**CONFIRMATION NO.: 2770** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Wollenberg et al.

EXAMINER: M. Wallenhorst

SERIAL NO.: 10/699,529

**GROUP ART UNIT: 1743** 

FILED:

October 31, 2003

DOCKET NO. T-6298 (538-59)

FOR:

COMBINATORIAL LUBRICATING OIL

DATED: August 15, 2006

**COMPOSITIONS LIBRARIES** 

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

### [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	30	30	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 100 =	\$0	x 200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	\$0

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 15, 2006.

Dated: August 15, 2006

Bridget Griffin

[]	Please charge Deposit Account No. <u>50-3591</u> in the amount of \$ Two (2) copies of this sheet are enclosed.
[]	A check in the amount of \$ is enclosed.
[X]	Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-3591. TWO (2) COPIES OF THIS

Respectfully submitted,

Michael E. Carmen Reg. No. 43,533

Attorney for Applicants

M. CARMEN & ASSOCIATES, PLLC 170 Old Country Road Suite 400 Mineola, NY 11501 (516) 992-1848 MEC/bg

SHEET ARE ENCLOSED.

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#### **AMENDMENT**

Sir:

In response to the Office Action dated May 8, 2006 in connection with the subject application, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.

## **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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